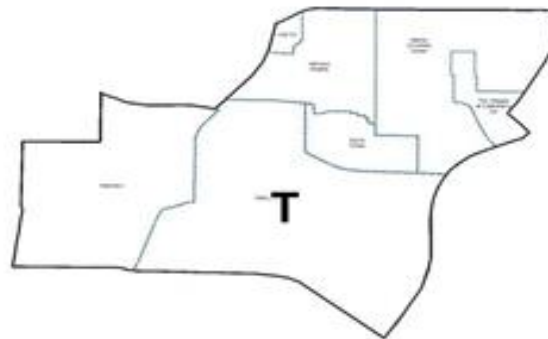


DATE: Wednesday, February 8, 2017
TIME: 7:00 P.M.
LOCATION: Kipp Strive Academy
1444 Lucile St SW
Atlanta, GA 30310



GENERAL BODY

CONTACT INFORMATION:

Terry Ross, NPU Chair	t-ross01@hotmail.com	(404) 755-9996
Octavia Vogel, Vice Chair	olvogel34@gmail.com	(404) 936-7130
Secretary		
Cathy Witt, Recording Secretary	cwitt0704@comcast.net	(404) 790-2957
Barbara Chambers, Parliamentarian		
Elmaree Bruton, Sergeant-of-arms	elmaree1@gmail.com	

CITY STAFF:

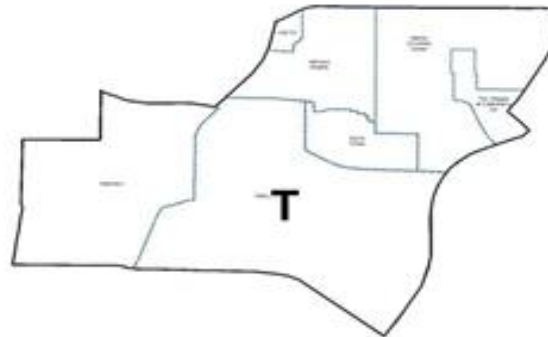
Charletta Wilson Jacks, Director	Cjacks@atlantaga.gov	(404) 330-6145
Tanya C. Mitchell, NPU-Coordinator	tcmitchell@atlantaga.gov	(404) 330-6899
Carter E. Coleman III, Planner	ccoleman@atlantaga.gov	(404) 330-6143

AGENDA

NPU meetings shall not be used for political forums nor campaigning for city, county, state, or federal elections.
There is a time limit of 3 minutes for all speakers please.

1. Approval of Minutes-January 2017
2. Approval of Agenda-February 2017
3. City Departmental Reports **(limit 5 minutes per report)**
 - Atlanta Police Department (Zone 1, Zone 4, C.O.P.S.)
 - Atlanta Fire Department
 - Community Prosecutor
 - Code Enforcement
 - Board of Education – Byron Amos
 - Department of Public Works
 - Department Watershed Management-Takira Jackson
 - Animal Control
4. Committee Reports
 - a. Public Safety – Bill Cannon
 - ii. Youth Committee-
 - b. Education – Tigist Slaton
 - i. Brown MS renaming
 - ii. Washington Cluster-WCAG
 - c. Transportation-Dany Craig
 - i. Relay Bike Share Expansion-Timberley Jones
 - ii. Lawton St. Resurfacing-Amy Ellison
 - iii. Northside Drive Corridor
 - iv. MLK-Complete streets
 - v. RDA complete streets
 - vi. Westview Bike Lanes

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GENERAL BODY

- d. Finance-Will Chandler
 - i. APAB Grant funds
 - ii. Neighborhood fund
 - iii. Other funding ideas
- e. Zoning and Land Use – Walter Slaton
 - i. Cascade Prime
 - ii. MLK Prime
 - iii. 985 Howell St

5. Presentations/ Planners Report/ Matters for Voting

Alcohol Applications (vote required)		
Application	Address	Request
Shailesh Kumar S. Desai, Cascade Prime, LLC	787 Cascade Avenue S W	Change of Ownership
Shailesh Kumar S. Desai, MLK Prime, LLC	844 Martin Luther King, Jr. Dr. NW	Change of Ownership

Subdivision Application (review and comment only)		
Ordinance	Location	Subdivision Review Committee Meeting Date
SD-16-027 Applicant seeks to subdivide 3 lots.	985 Howell Place	February 22, 2017

- 6. New Business
 - i. NPU-T Secretary
- 7. Announcements
- 8. Adjournment

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GENERAL BODY

Call for Nomination Submissions for the 40th Annual Awards of Excellence and the 1st Annual Community Design Awards!

Through its annual Awards of Excellence, the Atlanta Urban Design Commission honors those projects, programs, individuals and organizations that have significantly contributed towards the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new. This year we are celebrating 40 years of the Awards of Excellence and as such we are trying something new.

As we seek to better reflect what the communities in the City of Atlanta value, we are launching the 1st annual Community Design Awards. Unlike the Awards of Excellence that are solely decided by the members of the Atlanta Urban Design Commission, the Community Design Awards will be nominated and decided by the residents of Atlanta. Voting on the nominations will take place at the NPU level, online and through paper ballots that can be dropped off at the Atlanta City Studio or in the Office of Design at City Hall. Winners for the Community Design Awards will be announced during the same ceremony as the Awards of Excellence later this year.

We invite you to submit nominations for the Awards of Excellence and/or the Community Design Awards. If you have any questions or need any assistance, please contact Matt Adams at mdadams@atlantaga.gov or 404-330-6201.